NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH Nevada Emergency Medical Services for Children (EMSC) Committee

MINUTES DECEMBER 14, 2015 - 3:00 PM

VIA TELECONFERENCE

Phone No.: 866-590-5055 Access Code: 8177211#

MEMBERS PRESENT

Erin Lynch Steve Tafoya
Donald Pelt Malinda Southard
Matt Brown Bobbie Sullivan
John Hammond

MEMBERS EXCUSED

Stephani Shadduck-Gilbert Jayson Calhoun Jeanne Cosgrove-Marsala Tina Maestrjuant

David Peterson, MD

DEPARTMENT OF HEALTH AND HUMAN SERVICES STAFF PRESENT

Connie McFadden Jenna Burton

1. **Public Comment:** No Public Comment

2. Roll call and approval of August 24, 2015, minutes.

MOTION: Don Pelt moved to approve the August 24, 2015 minutes.

SECOND: Steve Tafoya seconded the approval of minutes.

PASSED: UNANIMOUSLY.

3. Update on the EMSC Health Resource Services Administration (HRSA) Grant carry-over for the prior grant year 3/1/2014 to 2/28/2015.

Steve provided an update on the request for EMSC Health Resource Services Administration (HRSA) grant carry-over for the prior grant year, 3/1/2014 to 2/28/2015. The carry-over grant was in the amount of \$47,097.00 and it has been approved. The grant was used to order new pediatric mannequins and equipment, including: Resusci Juniors, Resusci Babies Quality Cardiopulmonary Resuscitation (QCPR1), Infant Airway Trainers, SimPads, as well as some Moulage Simulation Kits. The equipment will be used for different EMS training locations throughout the State, including Post-Secondary Education Locations.

4. Update on current EMSC Health Resource Services Administration (HRSA) Grant cycle 3/1/2015 to 2/28/2016.

Steve provided an overview on the current grant cycle. He explained that a re-direct of some of the funds allocated for travel will be used for other budget categories. The grant

funds, and re-direct, will be allocated to the version six upgrade of the State Trauma Registry, School of Medicine contracted for \$5,000, University Medical Center contracted for \$10,000, Pyramid Lake contracted for \$3,100, and Smith Valley Fire contracted for \$11,700. Smith Valley is developing a new rural EMS Education Center and has applied for a grant through the EMSC HRSA, as well as a training grant to get the center started. So, some of those funds were used for Smith Valley's start up. Regional Emergency Medical Services Authority (REMSA) was also approved for \$10,000, but has not applied. The total for the above contracts comes to approximately \$28,000.

5. Discussion and Action: Schedule of date and time for make-up meeting from 2015, and schedule of dates and times for EMSC Committee meetings for 2016:

February, 8, 2016 at 3:00 p.m. – make up meeting from 2015. March 14, 2016 at 3:00 p.m. – 1^{st} quarterly meeting of 2016. June 13, 2016 at 3:00 p.m. – 2^{nd} quarterly meeting for 2016. September 12, 2016 at 3:00 p.m. – 3^{rd} quarterly meeting of 2016. December 12, 2016 at 3:00 p.m. – 4^{th} quarterly meeting for 2016. *Will Be In Person Meetings*

MOTION: Don Pelt moved to approve the Schedule of EMSC Committee Meetings.

SECOND: Steve Tafoya seconded the approval of Committee Meetings.

PASSED: UNANIMOUSLY.

6. Discussion and possible action: Future possible projects that utilize EMSC funding.

The committee discussed future projects that would utilize EMSC funding and could improve pediatric responses and outcomes.

Steve talked about a car seat restraint system that was recommended by Stephanie called the Quantum Ambulance Child Restraint (ACR-4). It is fully adjustable and designed specifically for children.

Matt and John suggested looking into more training or equipment that could improve the outcomes for off-road injuries and drownings.

Erin suggested inviting Jeanie Freeman, Trauma Registry Manager, with the Division of Public and Behavioral Health to speak about the data collected in the registry to help better understand which pediatric injury is actually most common here in Nevada.

John also suggested inviting Nadia Volkersen, from University of Nevada, Las Vegas, to speak, about information collected on trauma and injuries in the Southern areas.

This item has been tabled until more information and presentations have been seen and discussed, as well as when funding is available.

- 7. **Public Comment:** No Public Comment
- 8. Adjournment at 3:44 p.m.